

**GEOGRAPHIC INFORMATION SYSTEMS
GEOGRAPHIC INFORMATION CENTER
PO BOX 5839
MC ALLEN, TEXAS 78502-5839**

1-800-522-0139

**kh@acnet.net
Copyright 2012**

***** EXAMINATION *****

SOUTH DAKOTA RULES AND STATUTES

1. The agency for licensing professional engineers in South Dakota is:

- a) The Department of Consumer Affairs
- b) The Board of Registration for PE and LS.
- c) The Board of Technical Professions.
- d) None of the above.

2. Land surveying involves locating:

- a) County lands
- b) Private lands
- c) Federal government lands
- d) All of the above.

3. Architects must attain engineering registration to:

- a) Perform building site specifications.
- b) Designing a building.
- c) Prepare construction contracts for a building.
- d) None of the above.

4. Engineers can accept projects involving

- a) Environmental surveys.
- b) Coal mine design.
- c) Structural analysis.
- d) All of the above.

5. The following are exempt from registration requirements:

- a) Bureau of Land Management employee.
- b) Employees of a civil engineering department of a university.
- c) A city employee performing private surveys.
- d) All of the above.

6. The commission of examiners has how many members?

- a) 5
- b) 6
- c) 7
- d) 8

7. **Members of the commission are:**
- a) approved by the legislature.
 - b) sometimes all of the same political party.
 - c) resident of the State of South Dakota for ten years.
 - d) elected to a term of four years.
8. **The commission consists of:**
- a) three architects, three engineers, and two land surveyors.
 - b) two architects, two engineers, and two land surveyors.
 - c) one lay person, 2 architects, 2 engineers, and 2 land surveyors.
 - d) None of the above.
9. **Chairman, vice-chairman, and secretary are elected by:**
- a) the commission.
 - b) the governor.
 - c) the engineering and surveying societies of South Dakota.
 - d) None of the above.
10. **The commission is a part of the:**
- a) Department of Commerce and Regulation.
 - b) Department of Consumer Affairs.
 - c) Department of Economic Development.
 - d) None of the above.
11. **The commission meet at least how many times per year?**
- a) 2
 - b) 4
 - c) 5
 - d) 6
12. **The registrant's seal shall be placed on all:**
- a) Originals
 - b) Copies
 - c) Tracings
 - d) All of the above.
13. **A set of pipeline right-of-way drawings may be signed by:**
- a) a South Dakota LS residing out-of-state.
 - b) a South Dakota LS residing out-of-state providing contract crews.
 - c) a party chief working for the client.
 - d) None of the above.
14. **A condominium map showing the location of buildings may be signed by:**
- a) a registered South Dakota architect.
 - b) a registered South Dakota land surveyor.
 - c) a registered South Dakota professional engineer.
 - d) Any of the above.

15. **The primary obligation of the registrant is to:**
- a) the public.
 - b) himself.
 - c) his employer.
 - d) the client.
16. **A change of address is the responsibility of the:**
- a) registrant.
 - b) executive secretary.
 - c) Both a and b.
 - d) post office.
17. **A contract agency without PE or architect may be named:**
- a) ABC Design Services
 - b) NW Environmental Engineering
 - c) Contract Consultants
 - d) None of the above.
18. **Certified land corner records:**
- a) must be filed for all land surveys.
 - b) are filed on a sheet size determined by the county recorder.
 - c) must be sealed by a registered land surveyor.
 - d) None of the above.
19. **A iron pipe is placed over a corner stone shown in the corner records.**
- a) A new corner record need not be filed.
 - b) A new corner record is filed only if existing ties are different.
 - c) A new corner record is filed only if existing witness trees are gone.
 - d) None of the above.
20. **A dual registrant refers to a:**
- a) land surveyor and professional engineer.
 - b) a land surveyor and architect.
 - c) an engineer and architect.
 - d) Any of the above.
21. **A contact hour is:**
- a) a minimum of 50 minutes of participation.
 - b) a minimum of 60 minutes of participation.
 - c) the same as a continuing education unit.
 - d) None of the above.
22. **A continuing education unit equals:**
- a) 0.1 PDH
 - b) 1 PDH
 - c) 10 PDH
 - d) None of the above.

23. **The maximum number of PDH to be carried over is:**
- a) 5
 - b) 10
 - c) 15
 - d) 30
24. **The biennial requirement for PDH is:**
- a) 8
 - b) 15
 - c) 16
 - d) 30
25. **Sources of PDH units include:**
- a) College courses
 - b) Correspondence courses
 - c) Videotaped tutorials
 - d) All of the above.
26. **One college semester equals:**
- a) 8 PDH
 - b) 10 PDH
 - c) 15 PDH
 - d) 45 PDH
27. **A professional engineer teaching a 6-hour seminar receives:**
- a) 4 PDH
 - b) 6 PDH
 - c) 8 PDH
 - d) 12 PDH
28. **The biennial requirement for PDH for dual registrants is:**
- a) 8
 - b) 15
 - c) 30
 - d) 60

GEOGRAPHIC INFORMATION SYSTEMS
 GEOGRAPHIC INFORMATION CENTER
 PO BOX 5839
 MC ALLEN, TEXAS 78502-5839

1-800-522-0139
 kh@acnet.net
 Copyright 2012

*** ANSWER SHEET *** U94 SOUTH DAKOTA RULES AND STATUTES	<u>STATE BOARD</u> <u>COURSE NO.</u> <u>VALUE</u>
	8 PDH
Office Use Only	

FILL IN ONE BOX FOR EACH ANSWER.

	A	B	C	D
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				

	A	B	C	D
21				
22				
23				
24				
25				
26				
27				
28				

I hereby certify that I studied the course materials, and the above answers are my own. No other person has helped me to complete this exam.

 Signature

 Date

 Printed or typed name

 Seal or Number

**GEOGRAPHIC INFORMATION SYSTEMS
GEOGRAPHIC INFORMATION CENTER
PO BOX 5839
MC ALLEN, TEXAS 78502-5839**

**1-800-522-0139
kh@acnet.net
Copyright 2012**

Name _____

Company _____

Address _____

City _____ State _____ Zip _____

Telephone _____ E-Mail _____

Fax _____ () 24-Hour Fax

() Yes () No If fax and telephone are the same number, shall we call first?

Mail certificates to above address _____ check address _____ envelope address _____

State + Specialty + PE Registration number (i.e. TX EE 12389) _____

State + Professional Land Surveying registration number _____

NC (North Carolina) + Specialty + PE Registration number _____

NC (North Carolina) + Land Surveying Registration Number _____

Professional Affiliations _____

Return this page with your answer sheet and a check or money order for \$100 per course. Use one check for each registrant (in your company) taking one or more courses. We accept company checks (if they are your employer's). We do not accept third-party checks or checks outside of your city of residence. Using third-party checks that do not include your name or company name may invalidate your professional development hours being reviewed by an audit process. Add \$5 for same day processing and priority shipping.

Make checks or money orders payable to Geographic Information Systems.

